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12 Special Counsel to Richard A. Marshack,
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14 **UNITED STATES BANKRUPTCY COURT**

15 **CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

16 In re:

17 THE LITIGATION PRACTICE GROUP P.C.,

18 Debtor.

19 Case No. 8:23-bk-10571-SC

20 Chapter 11

21 **PROOF OF SERVICE**

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1 PROOF OF SERVICE OF DOCUMENT

2 I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business
3 address is:

4 Dinsmore & Shohl LLP
550 S. Hope Street, Suite 1765
Los Angeles, California 90071

5 A true and correct copy of the foregoing document entitled (specify): *Supplemental Declaration of*
6 *Richard A. Marshack in Support of Motion for Order Approving Stipulation Between the Debtor,*
7 *Consumer Legal Group, PC; LGS Holdco, LLC; and Set Forth, Inc. f/k/a DebtPayPro with*
Memorandum of Points and Authorities will be served or was served (a) on the judge in chambers in
the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

8 **1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to
9 controlling General Orders and LBR, the foregoing document will be served by the court via NEF and
hyperlink to the document. On July 17, 2023, I checked the CM/ECF docket for this bankruptcy case or
10 adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to
receive NEF transmission at the email addresses stated below:

11 Service information continued on attached page

12 **2. SERVED BY UNITED STATES MAIL:**

13 On (date) July 17, 2023, I served the following persons and/or entities at the last known addresses in this
14 bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope
15 in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here
constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the
document is filed.

16 Service information continued on attached page

17 **3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL**
(state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on July
17, 2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for
those who consented in writing to such service method), by facsimile transmission and/or email as follows.
Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will
be completed no later than 24 hours after the document is filed.

18 Service information continued on attached page

19 I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

20 7/17/2023

21 Jonathan Serrano

22 /s/ Jonathan Serrano

23 Date

24 Printed Name

25 Signature

**In re The Litigation Practice Group, P.C.
U.S.B.C., Central District of California, Santa Ana
Case No. 8:23-bk-105701-SC**

I. SERVED ELECTRONICALLY VIA NEF:

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1 **II. SERVED VIA REGULAR U.S. MAIL:**

2 N/A

3 **III. SERVED VIA OVERNIGHT MAIL (FED EX):**

4 **United States Bankruptcy Court**

5 Honorable Scott Clarkson
6 United States Bankruptcy Court
7 Central District of California
8 411 West Fourth Street, Suite 5130 / Courtroom 5C
9 Santa Ana, California 92701

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